

GOVERNMENT OF TRIPURA
OFFICE OF THE SUB-DIVISIONAL OFFICER
RD BISHALGARH SUB DIVISION
GAKULNAGAR, SEPAHIJALA TRIPURA
Contact No-0381-2910981, Mail:sdordbishalgarh@gmail.com

No. F.1 (2)-SDO/RD/BLG/CORRESP/2026-27/ **92**

Dated, **16** /06/2026.

✓ To
The Principal
Ananda Marga School
Bishalgarh, Sepahijala Tripura.

Subject:- Building Safety Certificate.

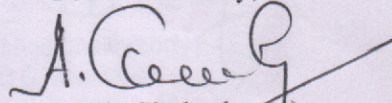
Reference:- AMS/BLG/006/26-27 dated, 26/05/2026.

Sir,

I am forwarding herewith the building safety certificate of your school building issued after inspection by the undersigned. The certificate may be kept on record and used for official purposes as required.

This is for your information and necessary action.

Yours faithfully,



(Er. Abhijit Chakraborty)
Sub Divisional Officer
RD Bishalgarh Sub-Division
Gakulnagar, Sepahijala District.

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Contact No-0381-2910981, Mail:sdordbishalgarh@gmail.com

No. F.1 (2)-SDO/RD/BLG/CORRESP/2026-27/ 91

Dated, 15/06/2026.

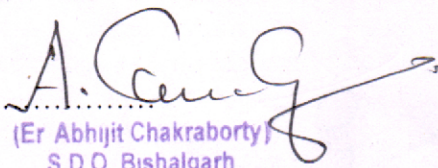
BUILDING SAFETY CERTIFICATE

Certified that the existing building of ANANDA MARG SCHOOL at Bishalgarh , Sepahijala , Tripura comprised of Ground floor , Second floor , Third floor (upper floors) owned / occupied by the Ananda Marga School , Bishalgarh, Sepahijala , Tripura have complied with the building safety requirements in accordance with National Building code Rules and verified by the officers concerned of RD Bishagarh Sub-Division , Bishalgarh , Sepahijala on 12.06.2026 in the presence of Shri Prangopal Goswami , Principal . Physically seeing that the building is fit for Occupancy upto class XII with effect from 12.06.2026 for a period of 5 (Five) years in accordance with rule and subject to compliance of the specific condition as appended.

1. No cracks identified
2. Property maintaining fire safety Equipments
3. Well specious corridor and found building is very neat and clean.

Issued on 15.06.2026

Signature with Seal.....


(Er Abhijit Chakraborty)
S.D O Bishalgarh

Name

Rural Development Department
Sepahijala District

Designation.....

Name & Address of the Department.....