

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ANANDA MARGA SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2030036
3	SCHOOL CODE (IF APPLICABLE)	35412
4	COMPLETE ADDRESS WITH PIN CODE	BISHALGARH, WEST TRIPURA, TRIPURA - 799102
5	PRINCIPAL NAME	Prangopal Goswami
6	PRINCIPAL QUALIFICATION	M.Sc, B.Ed
7	SCHOOL EMAIL ID	amscbseblg@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9862395709

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://anandamargaschoolbishalgarh.com/files/certificate/AMS_CBSE_Affiliation_Extension_Letter_20-25.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://anandamargaschoolbishalgarh.com/files/certificate/Society%20Registration_AMPS.jpg
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://anandamargaschoolbishalgarh.com/files/certificate/No_Objection_AMS_DEO.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://anandamargaschoolbishalgarh.com/files/certificate/Extension%20of%20Recoignition_DEO.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://anandamargaschoolbishalgarh.com/files/certificate/BUILDING-SAFETY-CERTIFICATE.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://anandamargaschoolbishalgarh.com/files/certificate/Fire%20Service%20Certificate_AMS.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://anandamargaschoolbishalgarh.com//files/certificate/Self%20Certificate-2024.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://anandamargaschoolbishalgarh.com/files/certificate/Safe-Drinking-Water-Sanitation.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://anandamargaschoolbishalgarh.com//files/certificate/Fee%20Structure%20-24-25.pdf
2	ANNUAL ACADEMIC CALENDER	https://anandamargaschoolbishalgarh.com//files/certificate/Academic%20Calendar-2023-24.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://anandamargaschoolbishalgarh.com//files/certificate/SMC_Affidavit_AMS_BLG_2023.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://anandamargaschoolbishalgarh.com//files/certificate/Parent%20Teacher%20Association.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://anandamargaschoolbishalgarh.com//files/certificate/Class_Result_Year_wise.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Prangopal Goswami
2	TOTAL NO. OF TEACHERS	46
	PGT	0
	TGT	17
	PRT	15
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	Sajal Sutradhar, DSE
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Sushanta Chowdhury, B.A

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	53	53	100	Excellent Result

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
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E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	7001
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	33 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	7
6	NO. OF BOYS TOILETS	7
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=HpR8cW2jkfo